

**THE UNITED STATES OF AMERICA,**

CERTIFICATE }  
No. 25,005 }

**To all to whom these Presents shall come, Greeting:**

**WHEREAS**

*John Hall, of Madison County, Ohio,*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND**

**OFFICE** at *Fort Wayne,*

whereby it appears that full payment has been made by the said

*John Hall,*

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

*the West half of the North East quarter of Section thirty, in Township twenty-five North, of Range fifteen East, in the District of Lands subject to sale at Fort Wayne, Indiana, containing eighty acres,*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR**

**GENERAL**, which said tract has been purchased by the said *John Hall.*

**NOW KNOW YE,** That the

**United States of America,** in consideration of the Premises, and in conformity with the several acts of Congress, in

such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto

the said *John Hall,*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights,

privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *John Hall,*

and to *his* heirs and assigns forever.

**In Testimony Whereof, I,** *John Tyler*

**PRESIDENT OF THE UNITED STATES OF AMERICA,** have caused these Letters to be made **PATENT,** and the

**SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

**GIVEN** under my hand, at the **CITY OF WASHINGTON,** the *tenth* day of *November*

in the Year of our Lord one thousand eight hundred and *forty one* and of the

**INDEPENDENCE OF THE UNITED STATES** the Sixty *sixth*

**BY THE PRESIDENT:** *John Tyler*

By *R. Tyler*

Sec'y.

*J. Williamson* **RECORDER of the General Land Office.**

